

## Asaan Account/ Account Opening Form (For Pakistani Individuals, Pak Rupee Current Account only)

| Date:  |                                |                     | Branch                           |               |            |       |  |
|--|--------------------------------|---------------------|----------------------------------|---------------|------------|-------|--|
| Account Number:  |                                |                     |                                  |               |            |       |  |
| IBAN Number:   |                                |                     |                                  |               |            |       |  |
| Title of Account:  |                                |                     |                                  |               |            |       |  |
| Nature of Account:   | ☐ Individual ☐ Join            | t 🗌 Minor [         | Others (Please Specify)          | Ţ.            |            |       |  |
| Basic Information  |                                |                     |                                  |               |            |       |  |
| Individual (or Minor)  |                                |                     |                                  |               |            |       |  |
| Name   |                                |                     |                                  |               |            |       |  |
| Father's/Husband's Name  |                                |                     |                                  |               |            |       |  |
| Mother's Maiden Name   |                                |                     |                                  |               |            |       |  |
| Gender   | ☐ Male ☐ Fe                    | male 🗌 Other        | Marital Status                   | Single        | Married    |       |  |
| Education  | Literate Illi                  | terate              | Maritai Status                   | ☐ Widowed     | Divorced   |       |  |
| Date of Birth (dd/mm/yyyy)   |                                |                     | Place of Birth                   |               |            |       |  |
| Nationality  |                                |                     | Country of Residence             |               | e e e      |       |  |
| ID Type  | CNIC/SNIC POC NICOP            |                     | Passport Others (Please Specify) |               |            |       |  |
| ID Number  |                                |                     | ID Expiry Date                   |               |            |       |  |
| Occupation   | ☐ Salaried ☐ St                | udent  Housewife    | Job Title                        |               |            |       |  |
|  | Self-employed Re               | etired Unenployed   | NTN No. (if any)                 |               |            |       |  |
| Source of Income   | ☐ Salary ☐ Re                  | emitt.              | Rental Income                    | ☐ Invest.     | Business   | Other |  |
| Name of Employer/Business  |                                |                     |                                  |               |            |       |  |
|  |                                | Applicant 2 (or G   | uardian)                         |               |            |       |  |
| Name   |                                |                     |                                  |               |            |       |  |
| Father's/Husband's Name  |                                |                     |                                  |               |            |       |  |
| Mother's Maiden Name   |                                |                     |                                  |               |            |       |  |
| Gender   | ☐ Male ☐ Fe                    | male Other          | Marital Status                   | ☐ Single      | ☐ Married  |       |  |
| Education  | Literate Illi                  | terate              |                                  | Widowed       | ☐ Divorced |       |  |
| Date of Birth (dd/mm/yyyy)   |                                |                     | Place of Birth                   |               |            |       |  |
| Nationality  |                                |                     | Country of Residence             |               | 15         |       |  |
| ID Type  | CNIC/SNIC POC NICOP            |                     | Passport Others (Please Specify) |               |            |       |  |
| ID Number  |                                |                     | ID Expiry Date                   |               |            |       |  |
| Occupation   | Terration (State ) to State of | udent  Housewife    | Job Title                        |               |            |       |  |
|  | Self-employed Re               | etired  Unenployed  | NTN No. (if any)                 |               |            |       |  |
| Source of Income   | ☐ Salary ☐ Re                  | emitt.  Agriculture | ☐ Rental Income                  | ☐ Invest.     | Business   | Other |  |
| Name of Employer/Business  |                                |                     |                                  |               |            |       |  |
| Account Using Information  |                                |                     |                                  |               |            |       |  |
| (Total Debit Per Month & Credit Balance Limit Should not Exceed PKR 500,000) |                                |                     |                                  |               |            |       |  |
| Purpose of Account   | Receipts & Payments            | Saving & Inve       | stments Others (Pl               | ease Specify) |            |       |  |
| Expected Monthly Dr. T.over  | Rs.                            |                     | No. of transactions              |               |            |       |  |
| Expected Monthly Cr. T.over  | Rs.                            |                     | No. of transactions              |               |            |       |  |

| Next of Kin   |                                       |   |  |  |  |  |  |
|---|---------------------------------------|---|--|--|--|--|--|
| Name  |                                       |   |  |  |  |  |  |
| ID Type   |                                       | ID No.  |  |  |  |  |  |
| Mobile No.  |                                       | Relationship with<br>Account Holder   |  |  |  |  |  |
| Land Line No. (Res.)  |                                       | Land Line No. (Off.)  |  |  |  |  |  |
| Address   |                                       |   |  |  |  |  |  |
| Contact Information Applicant 1 - Individual (or Minor)   |                                       |   |  |  |  |  |  |
| Permanent Res. Address  |                                       |   |  |  |  |  |  |
| Mobile Number   |                                       | Email Address   |  |  |  |  |  |
| Land Line Number (Res.)   |                                       | Land Line No. (Off.)  |  |  |  |  |  |
| Applicant 2 (or Guardian)   |                                       |   |  |  |  |  |  |
| Permanent Res. Address  |                                       | Tax a sec.  |  |  |  |  |  |
| Mobile Number   |                                       | Email Address   |  |  |  |  |  |
| Land Line Number (Res.)   | 5.0000                                | Land Line No. (Off.)  |  |  |  |  |  |
| A/C Operation Instruction   |                                       | aneous  |  |  |  |  |  |
| A/C. Operating Instruction  Mode of A/C. Statements   | ☐ Singly ☐ Jointly ☐ Either or Surviv |   | onthly  Half-Yearly  |  |  |  |  |
| Zakat Exempt  |                                       | 1 1   | onuny  |  |  |  |  |
| Debit Card Required?  | □ No □ Yes                            | se affidavit/Declaration Form CZ-50)  Ch. Book Required?  | Yes  |  |  |  |  |
| Name to be printed<br>on Debit Card   | I NO I ICS                            | Undertaking: I understand that the cheque within 30 days from date of issuacnce, may be collected as per bank policy. | book/debit card, if not collected  |  |  |  |  |
|   | Doloo                                 | ration  |  |  |  |  |  |
| supplied by me/us herein, which I/We confirm is true and correct in all aspect. I/We hereby declare and confirm that I/We have read, understand and received the copy of Account Opening Form and "Terms and Conditions Governing the account" and hereby agree to observe and be bound by the said Terms and Conditions and any changes, supplements or modifications thereto that may be made by the Bank from time to time.  It is understood that this account will be used for bonafied transactions relating to me/us. I/We agree to inform you of any changes in the information provided in this form or in related documents.  I/We agree to be liable for any finance or debts due to you which you may permit on this account or any other account in my/our name. |                                       |   |  |  |  |  |  |
| All Applicants Should Sign - Also to be used as Specimen Signature  |                                       |   |  |  |  |  |  |
| Applicant's Name  |                                       | Applicant's Name  |  |  |  |  |  |
|   |                                       |   |  |  |  |  |  |
|   | Signature                             |   | Signature  |  |  |  |  |
|   | n1.T                                  | ico Only  |  |  |  |  |  |
| Account Opening Officer's Certificate:  I have checked this Account Opening Form and the required documents and certify that these are in order. I also certify having verified the identity and credentials of the Applicant(s), and, where applicable, identity of guardian after having seen the original identification documents.  Photograph of person unable to properly sign or with shaky signature/Photo Account  |                                       |   |  |  |  |  |  |
| Relationship Manager  | Name                                  | Signature   | (For Bank's Use Only)  |  |  |  |  |
| Manager's Approval  | Name                                  | \$25)<br>total  | 16.7 SEC. 10.7 S |  |  |  |  |
| To be completed by Banking Department   |                                       |   |  |  |  |  |  |
| Received On Processed By  |                                       |   |  |  |  |  |  |
| 31 - 41 2 5 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | Date of Authorization                 |   |  |  |  |  |  |